

U.S. Department of State
PARTICIPANT APPLICATION
Study of the U.S. Institute ON U.S. NATIONAL SECURITY POLICYMAKING

1. Full Name as in the Passport:-

| | | |
|------------------|---------------------|----------------------|
| _____ Surname | _____ First Name | _____ Middle Name |
|------------------|---------------------|----------------------|

2. Date of Birth (please spell out Month):

| | | |
|----------------|--------------|---------------|
| _____ Month | _____ Day | _____ Year |
|----------------|--------------|---------------|

3. City of Birth :- _____

4. Country of Birth :- _____

5. Primary Citizenship :- _____ **Secondary (IF)** _____

6. Residency :- _____

7. Medical, Physical, Dietary or other Personal Considerations:

Please describe any pre-existing medical conditions, including any prescription medication that you might be taking, allergies, or other dietary consideration.

; This will not affect the selection but will enable the host institution to make any necessary accommodations.

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8. Contact Information :-

| | | |
|--------------------------------|-------------------------|------------------------|
| _____ Address (Street Name) | _____ Home Number | _____ Mobile Number |
| _____ P.O Box No. | _____ Residence City | |

9. E-mail Address :- _____

10. Emergency Contact information

| | |
|------|---------------------|
| Name | Relationship to you |
|------|---------------------|

| | |
|---------------|----------------|
| Mobile Number | E-mail Address |
|---------------|----------------|

11. Academic Major, institution:-

| | |
|-------|-------------------------------|
| Major | Institution Name (University) |
|-------|-------------------------------|

12. Current Position ,Title , Institution :

Please select one from among the following and mention your Title & Institution:

- 1) Senior Executive, President, Government Minister, etc.
- 2) Junior Executive, Vice President, Dean, Government Advisor, etc.;
- 3) Professor, Editor, Officer, Director, etc.;
- 4) Associate Professor, Senior Researcher, Senior Staff, etc.;
- 5) Assistant Professor, Assistant Editor, Coordinator, Staff; 6) Lecturer, Teacher, Consultant;
- 7) Teaching Assistant, Instructor; or,
- 8) Other.:-

| | |
|-------|------------------|
| Title | Institution Name |
|-------|------------------|

13. Work Experience Including previous positions :

| From | To | Title | Institution |
|------|----|-------|-------------|
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| | | | |
| | | | |

14. Education , Academic and professional Training :-

Please list all degrees earned beginning with the most recent .

| Degree earned | Year earned | Specialization /Institution |
|---------------|-------------|-----------------------------|
| | | |
| | | |
| | | |

15. Professional Trainings :

Please list any additional training .

16. Active Professional membership :

Please list any other active membership other than the duties related to your job .

| Position (Choose one of the following): | Title | Organization |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
| 1) President, Board Chairperson, Director; 2) Board Member 3) Editorial Staff, Officer 4) Contributing Member; 5) Member | | |
| | | |

17. Publications related to the Institution theme :

| Publication Type (Please choose from the following): | Year | Title Publisher |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|
| 1) Book; 2) Edited volume (as primary or co-editor); 3) Book chapter; 4) Journal article; 5) Newspaper/online article; 6) or, Conference/University/Government working paper. | | |
| | | |

18. Previous Experience in the United States:

| <u>From</u> | <u>To</u> | <u>Purpose</u> |
|-------------|-----------|----------------|
| | | |
| | | |

17. Family Residing in the United States: Please list any immediate family members who are currently residing in the United States, including city and state.

18. Evidence of English Fluency: Include a copy of any certificate achieved.

19. Please select by (circuling/Highlighting) all of the likely potential outcomes that might result from your participation in this institute;

- Update Existing Course;
- Create New Course;
- Create New Degree Program;
- University Curriculum Redesign;
- National Curriculum Redesign;
- New Research Project;
- New Publication;
- Professional Promotion;
- Government or Ministry Policy;
- New Professional Organization;
- New Institutional Linkages;
- Raise Institutional Profile.

Personal Statement (please structure your essay in paragraphs and limit your response to 250 words, or approximately half a page, single spaced): **Tell us about yourself and your goals including the following: What about your background and/or interests makes you competitive for this particular institute (please be as specific as possible)? What will you contribute to the group? How do you expect this experience will affect your future academic and professional career? How will it affect you personally?**

20. Personal Statement (please structure your essay in paragraphs and limit your response to 250 words, or approximately half a page, single spaced).

Please discuss how your participation would enhance your personal and professional goals .Include how attending this institute would help you achieve the other potential outcome you have checked above.

21. Valid Passport – Picture Page (please attach a scanned copy)

22. C.V /Resume stating your previous and current work experiences and responsibilities.